



## **CWGA Meeting Agenda**

**Wednesday August 6, 2025 – 9:00 am**  
**CCC Activity Center – Lewis Room**

**Call to Order**  
**Minutes**  
**Treasurer's Report**  
**Past President**

**Presidents Amy Day/Lynne McMaster**  
**Secretary Patti Book**  
**Treasurers Debbie Bray/Victoria Mendenhall**  
**Carol Riley**

### **Committee Reports**

- |                              |   |
|------------------------------|---|
| • Membership                 | Marikate Book                                   |
| • Handicap                   | Diane Meyers                                    |
| • Day's Play/Scoring         | Diane Meyers/Alice Galloway                     |
| • Competitions               | Mary Jane Hunt/Linda Peck/Susan Cary            |
| • Communications & Website   | Cathi McLain/Sue Oberg/Kathie Barton/Linda Peck |
| • Rules                      | Joann Linville/Coleen Larson                    |
| • Publicity                  | Patti Book                                      |
| • CGC Green and Golf Liaison | Rose Mason                                      |
| • CWGA Director for CGC BOD  | Karen Miller                                    |
| • OGA Director/Liaison       | Sue Oberg                                       |
| • Scrambles/Tournaments      | Sue Schneider/Deb Nemes                         |
| • Member/Guest               | Mary Fieweger/Chris Bosak                       |
| • Invitational Outreach      | Deb Nemes                                       |
| • Sunshine                   | Deb Tyler                                       |
| • Eclectic/Hole- in-One      | Rita Albrich                                    |
| • Membership Book            | Alice Galloway                                  |
| • Historian                  | Barb Patch/Chris Bosak                          |
| • Property/Trophy            | Betsy Knudsen                                   |

### **Old Business**

- **By Law Updates**
- **Member Voice Committee Update**

### **New Business**

- **2026 Calendar**
- **2026 "Member/Guest" or...**
- **Nominations for 2026**
  - **Committee**
  - **Present nominations at September General Meeting**

### **Reminders**

**Next meeting September 3, 2025/Adjournment**

Updated 07/14/2025